

MORTGAGE OF REAL ESTATE - Office of ~~SPENCE~~ & MENCI, Attorneys at Law, Greenville, South Carolina
CHARLES W. SPENCE
101 Broadus Ave.
Greenville S. C. 29601

DONNIE S. FARMERSLEY
P.H.C.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I , JOSEPH E. WHELAN, JR.

am well and truly indebted to

SOUTHERN BANK AND TRUST COMPANY

in the full and just sum of FOUR THOUSAND FIFTY-EIGHT AND 88/100THS (\$4,058.88)
Dollars, in and by ~~me~~ certain promissory note in writing of even date herewith, due and payable

~~of \$4~~ ~~444~~ ~~44~~
in Forty-Eight (48) equal monthly installments of Eighty-Four and
56/100ths (\$84.56) Dollars each commencing November 15, 1973, and
a like amount on the same day of each successive month until paid
in full, said payment includes principal and interest, together

with interest
from and after default at the rate of Eight per centum per annum
until paid; interest to be computed and paid monthly ~~annually~~, and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said Joseph E. Whelan, Jr.

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to ~~me~~ in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

SOUTHERN BANK AND TRUST COMPANY, it's Successors and Assigns, forever;

ALL of that lot of land in the County of Greenville, State of South
Carolina, in Bates Township, at Travelers Rest, S. C., known as Lot
No. 34 and a portion of Lot No. 33 on plat of Ray E. McAlister recorded
in the R. M. C. Office for Greenville County in Plat Book S, at page
153, and having, according to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the northeastern side of Hill Top Drive
at the corner of Lot No. 35, and running thence N 44-12 E 200 feet to
an iron pin; thence S 45-48 E 110 feet to an iron pin; thence through
Lot No. 33, S 42-34 W 200 feet, more or less, to an iron pin on the north-
eastern side of Hill Top Drive; thence with said Drive, N 45-48 W 116
feet to the point of beginning and being the same conveyed to me in Deed
Book 831, at page 426.

This mortgage is second to and junior in lien to the mortgage to Tra-
velers Rest Federal Savings and Loan Association in the original sum
of \$15,000.00 recorded in Mortgage Book 1260, at page 417.

